

Lhistoire Des Lunettes Vue Par Les Peintres

Debates in the Senate in Its Session of 1853–[1854]. Alhambra at the Crossroads of History
Correspondence Respecting the Introduction of Reforms in the Armenian Provinces of Asiatic Turkey
Camden Third Series The Alpine Journal British and Foreign State Papers Traite de la Vigne Et de Ses Produits Comprenant
Das Staatsarchiv Historical Documents Letters of John Randolph, to a Young Relative Nouveau recueil général de traités et autres actes relatifs aux rapports de droit international Histoire de l'inquisition au moyen-âge Journal of the China Branch of the Royal Asiatic Society for the Year Délibérations Et Mémoires de la Société Royale Du Canada The Numismatic Circular and Catalogue of Coins, Tokens, Commemorative & War Medals, Books & Cabinets Journal of the China Branch Sociologia Internationalis Le Jacquard Host Bibliographic Record for Boundwith Item Barcode 30112051992938 and Others Independent forester Louisiana. Legislature. Senate Edhem Eldem Great Britain. Foreign Office Great Britain. Foreign Office Ludovic Portes Literary and Historical Society of Quebec John Randolph Georg Friedrich Martens Henry Charles Lea Royal Society of Canada Spink & Son Royal Asiatic Society of Great Britain and Ireland China Branch

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a growing flow of visitors in the 19th century turned the alhambra into a touristic destination and a major trope of orientalism created by western authors and artists from francois rene de chateaubriand to owen jones and from washington irving to jean leon gerome yet behind this western infatuation lie scores of oriental observers of the monument as revealed by its visitors book kept since 1829 this book uses this untapped source to analyse the perceptions of the alhambra by multiple actors including westerners spaniards maghrebines ottoman turks christian arabs and muslim arabs from the mashreq in doing so it reveals the existence of significant variations in both western and oriental perceptions of the monument from oriental orientalism to arab nationalism examining the contemporary press memoirs travelogues and photographs as well as the visitors book it uses the alhambra to build a history of the complex and entangled relations between east and west north and south islam and christianity centre and periphery during the heyday of orientalism and western hegemony

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