

# Following Muhammad Rethinking Islam In The Contemporary World

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in Europe Rethinking Islamic Studies Rethinking Islam and Human Rights Rethinking Islam and Space in  
Europe Rethinking Islamic Politics in Tunisia Reformation of Islamic Thought Muslims as Actors Islam  
and the Secular State in Indonesia Islam in Contention Islam in the Netherlands Rethinking Issues in  
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recipient of the 2004 bashrahil prize for outstanding cultural achievement in the humanities an introduction to islam today the faith of more than a billion people set in the context of world history and of religious studies carl ernst brings together islamic religious thought and lived experience to examine traditional spirituality and the contentious issues confronting muslims today his approach is balanced both sympathetic and critical besides providing a guide to the fundamental aspects of islam its sacred sources ethical systems and spiritual practices the author encourages the reader to reflect on these topics this compact introduction appeals to all those who want to understand both the historical aspects of islam as well as the place of islam in the contemporary world features a critical perspective on western attitudes toward islam a clarification of the contemporary importance of islam both in euro american and in afro asiatic countries and a context for understanding extremist movements like fundamentalism access to the voice of muslims through translations of texts into english an overview of the critical debates on such important contemporary issues as gender and veiling state politics and science and ethics

the author departs from the middle eastern focused orientation of many guides to islam focusing on the religion as a worldwide phenomenon that is practiced by twenty percent of the world s population covering the various movements within the religion that affect the modern world religion islam

a berber from the mountainous region of algeria mohammed arkoun is an internationally renowned scholar of islamic thought in this book he advocates a conception of islam as a stream of experience encompassing majorities and minorities sunni and shi a popular mystics and erudite scholars ancient heroes and modern critics a product of islamic

islamic theology had to wait a long time before being granted a place in the european universities that happened above all in german speaking areas and this led to the development of new theological and religious pedagogical approaches this volume presents one such approach and discusses it from various perspectives it takes up different theological and religious pedagogical themes and reflects on them anew from the perspective of the contemporary context the primary focus is on contemporary challenges and possible answers from the perspective of islamic theology and religious pedagogy it discusses general themes like the location of islamic theology and religious pedagogy at secular european universities the volume also explores concrete challenges such as the extent to which islamic religious pedagogy can be conceptualised anew how it should deal with its own theological tradition in the contemporary context and how a positive attitude towards worldview and religious plurality can be cultivated at issue here are foundations of a new interpretation of islam that takes into account both a reflective approach to the islamic tradition and the contemporary context in doing so it gives muslims the opportunity to take their own thinking further

a groundbreaking response to the challenges of interpreting islamic religion in the post 9 11 and post orientalist era rethinking islamic studies upends scholarly roadblocks in post orientalist discourse within contemporary islamic studies and carves fresh inroads toward a robust new understanding of the discipline one that includes religious studies and other politically infused fields of inquiry editors carl w ernst and richard c martin along with a distinguished group of scholars map the trajectory of the study of islam and offer innovative approaches to the theoretical and methodological frameworks that have traditionally dominated the field in the volume s first section the contributors reexamine the underlying notions of modernity in the east and west and allow for the possibility of multiple and incongruent modernities this opens a discussion of fundamentalism as a manifestation of the tensions of modernity in muslim cultures the second section addresses the volatile character of islamic religious identity as

expressed in religious and political movements at national and local levels in the third section contributors focus on muslim communities in asia and examine the formation of religious models and concepts as they appear in this region this study concludes with an afterword by accomplished islamic studies scholar bruce b lawrence reflecting on the evolution of this post orientalist approach to islam and placing the volume within existing and emerging scholarship rethinking islamic studies offers original perspectives for the discipline each utilizing the tools of modern academic inquiry to help illuminate contemporary incarnations of islam for a growing audience of those invested in a sharper understanding of the muslim world

in rethinking islam and human rights leading islam and human rights scholar ozcan keles examines how social movement practice unknowingly and unintentionally produces islamic knowledge on human rights i e change in both scriptural reinterpretation and societal disposition through a focus on the interaction between the two

the role of islam in public spaces is one of the most prevalent political questions in europe contestations around the construction of mosques the ban of islamic veils and populist rhetoric about problematic neighbourhoods indicate europe s struggles with the place of its second largest religion this book advocates for an analytical turn in the study of islam in europe using space as a central conceptual lens while spatial approaches are gaining traction in the study of religion migration ethnicity race and politics the chapters in this book argue that the critical potential of a spatialised analysis in the field of islam in europe remains largely unexplored this volume presents a collection of nine empirical studies that offer insights into how scholars might exploit the category of space when analysing both current political issues and broader conceptual questions in the social sciences and more specifically how does a spatial perspective on islam contribute to a deeper understanding of the formations of the state ethnicity race secularism gender and colonial structures rethinking islam and space in europe is a significant new

contribution to racial and ethnic studies in europe and will be a great resource for academics researchers and advanced students of politics sociology social and political geography anthropology and religious studies the chapters in this book were originally published as a 2021 special issue of ethnic and racial studies

the emergence of islamist and salafi movements the actors of islamist politics has been a critical area of scholarship on the middle east and north africa but there is no theoretical framework to understand political islam as a phenomenon that includes both islamic ideology and modern activism this book uses the gramscian concept of political activism to provide this much needed perspective as arab societies have had a similar historical development and trajectory to the society gramsci was analyzing his ideas are shown to be particularly relevant for understanding the post 2011 democratization and politicization of islamist and salafi movements based on the case study of the tunisian islamist movement al nahda and the tunisian salafi movement ansar al sharia political islam is given a useful explanatory framework to explain how the ideological theological side of islamic activism realizes itself into practical political action the book establishes the term islamic politics to describe this combination of socio religious mobilization commonly defined as dawa and political organization including party or revolutionary organizations furthermore the authors show that islamists and salafists can be described as post islamist in the same way communist parties became post communist and post ideological written by two renowned experts on political islam the innovative theoretical framework used here can explain the development and behaviour of islamist groups in other contexts moving scholarship beyond traditional approaches

after september 11 islam became nearly synonymous with fundamentalism in the eyes of western media and literature however widely held this view may be it is at odds with islam s rich political history renowned egyptian scholar nasr abū zayd here considers the full breadth of contemporary muslim

writings to examine the diverse political religious and cultural views that inform discourse in the islamic world reformation of islamic thought explores the writings of intellectuals from egypt to iran to indonesia probing their efforts to expand islam beyond traditional and legalistic interpretations zayd reveals that many muslim thinkers advocate culturally enlightened islam with an emphasis on individual faith he then investigates the extent of these muslim reformers success in generating an authentic renewal of islamic ideology asking if such thinkers have escaped the traditionalist trap of presenting a negative image to the west a fascinating and highly relevant study for our times reformation of islamic thought is an essential analysis of islam s present and future

since its founding by jacques waardenburg in 1971 religion and reason has been a leading forum for contributions on theories theoretical issues and agendas related to the phenomenon and the study of religion topics include among others category formation comparison ethnophilosophy hermeneutics methodology myth phenomenology philosophy of science scientific atheism structuralism and theories of religion from time to time the series publishes volumes that map the state of the art and the history of the discipline

this is an excellent book which will have a major impact on the current debate about the relationship between islam and politics in indonesia its greatest strength is its innovative characterization of three indonesian muslim models of polity as opposed to the normal two islamic state and secular state assyaukanie brilliantly delineates a third model which he calls the religious democratic state in the process greatly clarifying our understanding of the previous models which he now proposes to label the islamic democratic state and the liberal democratic state another strength of the book is methodological each of its arguments is solidly grounded in the thoughts and actions of particular players indonesian muslim thinkers and activists professor william r liddle the ohio state university usa

suspicion and clashes accompany the settlement of muslims in european cultures this book explores a case in point muslims in the netherlands both muslim and non muslim authors contribute to the debate about the future of islam in this new context contributions range from the position of muslim women in debates about the headscarf to the attempts by muslims to set up a viable academic training centre for imams to allow cross cultural comparissions the volume also contains reflections from other parts of europe

this collection of essays by eminent academics and scholars of islam discusses significant and important issues in the modern context focussing especially on the interaction between islam and non islamic people such as europeans hindus christians and secularists

islam background bibliography

go behind recent crises and discover a way forward with this description of islam s history basic structure and beliefs and divisions

g h jansen s analysis examines the militancy of islam from 1800 to the present emphasizing the resurgence of that militancy in the last decade he shows us the traditionalists such as the ayatollah khomeini of iran and general zia of pakistan who want to take islam back to strict adherence to the precepts of the koran the men of religion anxious to maintain the status quo and the reformers trying to adapt the faith to the demands of the modern world back cover

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